

COAST GUARD PUBLIC SCHOOL, DAMAN		
BOOKLIST (STD - 10) AY 2025-26		
SR.NO	NAME OF THE BOOKS	PUBLISHER
1	ENGLISH COURSE(COMMUNICATIVE)	
(A)	LITERATURE READER - A TEXTBOOK FOR ENGLISH COURSE COMMUNICATIVE (INTERACT IN ENGLISH)	CBSE
(B)	MAIN COURSE BOOK -A TEXTBOOK FOR ENGLISH COURSE COMMUNICATIVE (INTERACT IN ENGLISH)	CBSE
(C)	WORKBOOK-A TEXTBOOK FOR ENGLISH COURSE (COMMUNICATIVE)(INTERACT IN ENGLISH)	CBSE
(D)	HIGH SCHOOL ENGLISH GRAMMAR COMPOSITION WREN & MARTIN (IX & X)	S CHAND (BLACKIE ELT BOOKS)
2	HINDI (COURSE - B)	
(A)	SPARSH -2	NCERT
(B)	SANCHAYAN-2	NCERT
(C)	SARASWATI VYAKARAN DARSHIKA (IX & X)	NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED
3	MATHEMATICS	
(A)	MATHEMATICS - TEXTBOOK	NCERT
(B)	MATHMATICS EXEMPLAR	NCERT
(C)	MATHS LAB MANUAL	RACHNA SAGAR PVT LTD
4	SCIENCE	
(A)	SCIENCE TEXTBOOK	NCERT
(B)	TOGETHER WITH SCIENCE LAB KIT (PHYSICS, CHEMISTRY & BIOLOGY)	RACHNA SAGAR PVT LTD
5	SOCIAL SCIENCE	
(A)	HISTORY - INDIA AND THE CONTEMPORARY WORLD- II	NCERT
(B)	GEOGRAPHY - CONTEMPORARY INDIA- II	NCERT
(C)	POLITICAL SCIENCE-DEMOCRATIC POLITICS-II	NCERT
(D)	ECONOMICS-UNDERSTANDING ECONOMIC DEVELOPMENT	NCERT
(E)	ICONIC MAP SKILL (GEOGRAPHY AND HISTORY)	ICONIC BOOKS
6	COMPUTER APPLICATION	SUMITA ARORA DHANPAT RAI & CO
7	HEALTH AND PHYSICAL EDUCATION KIT BOOK (IX-XII)	MODERN ABC
NOTEBOOKS		
1	ENGLISH	2 X 200 PAGES SINGLE LINE LONG BOOK.
2	HINDI	2 X 200 PAGES SINGLE LINE LONG BOOK
3	MATHS	3 X 200 PAGES SINGLE LINE LONG NOTEBOOK.
4	SCIENCE	3 X 200 PAGES SINGLE LINE LONG NOTE BOOK (FOR PHYSICS, CHEMISTRY & BIOLOGY)
5	SOCIAL SCIENCE	3 X 200 PAGES SINGLE LINE LONG BOOK.
7	ART	DRAWING SKETCH BOOK 40 PAGES
8	EE (ENVIRONMENTAL EDUCATION) NOTEBOOK	1 X 100 PG SINGLE LINE LONG BOOK